



Corpus Aristotelicum: Volume II: Natural Philosophy (Volume 2)

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Natural philosophy or philosophy of nature was the philosophical study of nature and the physical universe that was dominant before the development of modern science. It is considered to be the precursor of natural sciences. From the ancient world, starting with Aristotle, to the 19th century, the term "natural philosophy" was the common term used to describe the practice of studying nature. It was in the 19th century that the concept of "science" received its modern shape with new titles emerging such as "biology" and "biologist", "physics" and "physicist" among other technical fields and titles; institutions and communities were founded, and unprecedented applications to and interactions with other aspects of society and culture occurred.[1] Isaac Newton's book *Philosophiæ Naturalis Principia Mathematica* (1687), whose title translates to "Mathematical Principles of Natural Philosophy", reflects the then-current use of the words "natural philosophy", akin to "systematic study of nature". Even in the 19th century, a treatise by Lord Kelvin and Peter Guthrie Tait, which helped define much of modern physics, was titled *Treatise on Natural Philosophy* (1867). In the German tradition, *naturphilosophie* or nature philosophy persisted into the 18th and 19th century as an attempt to achieve a speculative unity of nature and spirit. Some of the greatest names in German philosophy are associated with this movement, including Goethe, Hegel and Schelling.

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